TRINITY EPISCOPAL CHURCH
THE SECOND SUNDAY OF EASTER
SUNDAY, APRIL 16, 2023
9:30AM HOLY EUCHARIST

Prelude "*That Easter Day With Joy Was Bright*" Smith, Hopson

Announcements

Processional Hymn #205 *"Good Christians All, Rejoice and Sing"*

The people standing, the Celebrant says

Bless the Lord who forgives all our sins;
People His mercy endures for ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is then sung, all standing
Gloria – Hymnal #417 *"This is the Feast"* (vs. 1-2)

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit. The reader says

A Reading from the Acts of the Apostles 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

> 'I saw the Lord always before me,
> for he is at my right hand so that I will not be shaken;
> therefore my heart was glad, and my tongue rejoiced;
> moreover my flesh will live in hope.
> For you will not abandon my soul to Hades,
> or let your Holy One experience corruption.
> You have made known to me the ways of life;
> you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

> 'He was not abandoned to Hades,
> nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.
People Thanks be to God.

The Reader and the People recite the Psalm together.

Psalm 16

Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord,
my good above all other."

All my delight is upon the godly that are in the land,
upon those who are noble among the people.

But those who run after other gods
shall have their troubles multiplied.

Their libations of blood I will not offer,
nor take the names of their gods upon my lips.

O LORD, you are my portion and my cup;
it is you who uphold my lot.

My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.

I will bless the LORD who gives me counsel;
my heart teaches me, night after night.

I have set the LORD always before me;
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

For you will not abandon me to the grave,
nor let your holy one see the Pit.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The reader says

A Reading from the First Letter of Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your

faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.
People Thanks be to God.
All stand

Sequence Hymn #212 "*Awake, Arise, Lift Up Your Voice*" (vs. 1-3)

The Gospel

Then the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. John 20:19-31

After the Gospel, the Priest says
The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon *Fr. Andrew Garnett*

The People stand

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People – Form IV pg. 388
The response is: *Hear our prayer.*

Confession of Sin

All kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Then the Celebrant and People say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem "*In the Cross of Christ I Glory*" Wilson

Doxology – Hymnal #380 (v.3)

The Great Thanksgiving

Eucharistic Prayer A pg. 361

The people remain standing. The Celebrant faces them and sings or says
The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus – Hymnal #S 130
The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and

thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.
Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Agnus Dei – Hymnal #S 164

The Reception of Holy Communion

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the people.

The Blessing of God Almighty, Father, Son, and Holy Spirit, be with you today, and remain with you always. Amen.

Recessional Hymn #182 "*Christ Is Alive*" (vs.1-3,5)

The Celebrant dismisses the people with these words

Let us go forth in the name of Christ.
People Thanks be to God.

Postlude "*The Strife is O'er*" Broughton

Αλλελυια, Ηε ισ Ρισεν!

ANNOUNCEMENTS

Choir Rehearsal Sundays at 10:30am: Come join us as we "sing unto the Lord"!

Eucharistic Adoration/Exposition and Individual Confessions: Join in this opportunity for prayer each week before the Blessed Sacrament and individual confessions on Mondays. Exposition 11am-12pm; Individual Confession 11:30am-12pm.

Bible Study: Held via Zoom Wednesdays at 7:30pm, the next session will take place April 19th. An email will be routed with a link to join prior to each scheduled session. Please visit the church website for future dates. www.trinityec.com

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